

# Lawrence County Public Library

## 2014 Kentucky Annual Report of Public Libraries

### General Information (A1 - A16)

A1	County	Lawrence
A2	Estimated Population	15,856
A3	Library Name	Lawrence County Public Library
Street Address		
A4	Street Address	102 West Main & Jefferson
A5	City	Louisa
A6	Zip Code	41230
Mailing Address		
A8	Mailing Address	102 West Main St. & Jefferson
A9	City	Louisa
A10	Zip Code	41230
A12	Phone	6066384497
Tax Rates (expressed as per \$100; i.e., 20.0 or 3.75)		
A14	Real	15.6
A15	Personal	15.6
A16	Motor Vehicle/Water Craft	2.80

### Operating Revenue (B1 - B18)

DO NOT REPORT CAPITAL REVENUE IN THIS SECTION. They are reported as Item #C40. Examples of revenue to be used for major capital expenditures include funds received for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue to be used for major capital expenditures. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g. fines) or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

E-rate -- If there is an invoice sent to the library that indicates the amount of the e-rate discount (i.e., supported by documentation), then the library can report this as an expenditure under Other Operating Expenditures (Item C29 or C31). In such a case, the library should also report the e-rate funds that supported the discount in Other Operating Revenue (Item B17)). If no such documentation can be identified, then the amount should not be reported as either revenue or expenditure.

#### Local Government Revenue

B1	Library Tax	\$1,153,629
B2	Other	\$0
B3	<b>Local Government Revenue Total (B1 + B2):</b>	<b>\$1,153,629</b>

#### State Government Revenue

B4	State Aid Grant	\$15,328
B5	Construction Debt-Assistance Grant	\$150,000
B6	Other State Government Revenue	\$5,487
B7	<b>State Government Revenue Total (sum B4 through B6)</b>	<b>\$170,815</b>

Federal Government Revenue		
B8	BTOP Infrastructure Grant	\$0
B9	Prime Time Family Reading Time	\$0
B10	Library Outreach/Bookmobile Grant	\$0
B11	Preventing Summer Reading Loss - Fueling the Mind (Read and Feed)	\$0
B12	Other Federal Government Revenue	\$0
B13	<b>Federal Government Revenue Total (sum B8 through B12)</b>	\$0
B14	Other Operating Revenue	\$38,472
B15	<b>Total Operating Revenue (B3 + B7 + B13 + B14):</b>	\$1,362,916

## Operating Expenditures (C1 - C40)

**DO NOT REPORT CAPITAL EXPENDITURES IN THIS SECTION. They are reported as Item #C36.**

### Collection Expenditures

C1	Print Materials	\$27,400
C2	Electronic Materials Expenditures	\$3,000
C3	Audiovisual Materials	\$1,996
C4	Databases	\$2,498
C5	Other Library Materials	\$0
C6	<b>Collection Expenditures Total (C1 through C5)</b>	\$34,894

### Salary Expenditures

C7	Library Director	\$51,432
C8	Other Library Personnel	\$124,703
C10	<b>Salary Expenditures Total (C7 + C8)</b>	\$176,135

### Fringe Benefits

C11	Required Fringe Benefits	\$18,597
C12	Retirement (Employer's Share)	\$11,772
C13	Medical Insurance (Employer's Share)	\$35,395
C14	Other	\$0
C15	<b>Fringe Benefits Total (C11 + C12 + C13 + C14):</b>	\$65,764
C16	<b>Total Staff Expenditures (C10 + C15)</b>	\$241,899

### Other Operations

C17	Building Repair	\$3,344
C18	Building Maintenance	\$19,869
C20	Office Supplies, Program Supplies, Postage	\$11,212
C21	Insurance	\$3,176
C22	Public Relations	\$1,087
C23	Utilities	\$39,647
C24	Professional Fees	\$6,000
C25	Audit Fee	\$4,000
C26	Fiscal Year that Audit Covers	FY 2012-2013
C27	What year was the library's last long range plan adopted?	2005
C28	Repair and Replacement of Furnishings	\$3,321
C29	Other	\$4,622
C30	Specify	Facilities, Equipment, Dues
C31	Other	\$224,920
C32	Specify	Bond Interest and Principle

C33	<b>Total Other Operating Expenditures (C17 + C18 + C20 + C21 + C22 + C23 + C24 + C25 + C28 + C29 + C31)</b>	\$321,198
C34	Bookmobile/Extended Services	\$68,099
C35	Continuing Education	\$2,758
C36	Operating Expenditures for Electronic Access	\$13,373
C37	<b>Total Operating Expenditures (C6 + C16 + C33 + C34 + C35 + C36):</b>	\$682,221

Report major capital expenditures (the acquisition of or additions to fixed assets). Examples include expenditures for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue used for major capital expenditures. Only funds that are supported by expenditure documents (e.g., invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included. Exclude expenditures for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g., fines). Funds transferred from one public library to another public library

C38	Capital Outlay Expenditures	\$80,595
C39	Debt Service	\$0

Report all revenue to be used for major capital expenditures, by source of revenue. Include funds received for (a) site acquisition; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial collections (print, non-print, and electronic) for new buildings, building additions, or building renovations; (e) computer hardware and software used to support library operations, to link to networks, or to run information products; (f) new vehicles; and (g) other one-time major projects. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude income passed through to another agency (e.g., fines), or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries. Report federal, state, local, and other revenue to be used for

C40a	Local - Capital Revenue	\$0
C40b	State - Capital Revenue	\$0
C40c	Federal - Capital Revenue	\$0
C40d	Other - Capital Revenue	\$0
C40	<b>Total Capital Revenue (C40a through C40d)</b>	\$0
C41	Income from loans, bond issues, or other income not reported elsewhere	\$0

## Outreach Vehicles (F1 - F5)

An outreach vehicle is a vehicle used principally to provide personalized library services to individuals and groups at remote locations. The vehicle does not have an organized collection separate as in the case of a bookmobile. Staff will deliver and pick-up library materials specifically for patrons who are for any reason unable to visit the library in person. An outreach vehicle may also be used for programming at daycare centers, schools, senior centers, etc.

F1	License Number	11 KP8981
F2	Vehicle Year, Make, and Model	2013 Ford E450
F3	Mileage on Odometer	6,331
F4	Owner of Vehicle	locally
F5	Number of Stops in an Average Week	107

## Bookmobiles (G1 - G11)

A bookmobile is a traveling branch library. It consists of at least all of the following:

1. a truck or van that carries an organized collection of library materials;
2. paid staff; and
3. regularly scheduled hours (bookmobile stops) for being open to the public.

**INFORMATION FOR EACH BOOKMOBILE:**

Add a new group for each bookmobile in the county.

Bookmobile Hours (G9a-G9g) - Count only the daily hours during which the bookmobile is open to the public. Do not count travel time. Hours on the road per week is reported in item number G9

G1	License Number	11KP8981
G2	Serial Number	1FDXE4FS8DDA58559
G3	Vehicle Year, Make, and Model	2013 Ford F450
G4	Owner of Vehicle	locally
G5	Bookmobile Visits (number of persons entering the bookmobile)	9,191
G6	Number of Registered Users	1,203
G7	Number of Uses [Sessions] of Public Internet Computers Per Year	0
G8	Reference Transactions	8,500
G9	Hours on the Road Per Week (but not serving patrons)	0
G9a	Sunday - Daily Hours Open to the Public	0
G9b	Monday - Daily Hours Open to the Public	7
G9c	Tuesday - Daily Hours Open to the Public	7
G9d	Wednesday - Daily Hours Open to the Public	8
G9e	Thursday - Daily Hours Open to the Public	6
G9f	Friday - Daily Hours Open to the Public	0
G9g	Saturday - Daily Hours Open to the Public	0
(G9.1)	Metro Status Code (hidden)	
(G9.2)	Outlet Type Code (hidden)	
G9.3	Number of Weeks Bookmobile is Open	52
G9.3a	Total Number of Weeks Bookmobiles are Open (Sum of all G9.3)	52.00
G10	Total Hours for Bookmobiles in an Average Week (G9a + G9b + G9c + G9d + G9e + G9f + G9g)	28.00
G11	Number of Bookmobiles	1

**Main Library (H1 - H18)**

This is one type of single outlet library or the library which is the operational center of a multiple outlet library. Usually all processing is centralized here and the principal collections are housed here.

H1	Library Name	Lawrence County Public Library
H2	Street Address	102 West Main & Jefferson
H3	City	Louisa
H4	Zip Code	41230
H6	Phone	6066384497
H8	Square Footage	12,408
H10	Number of Groups Using Meeting Room	30
H11	Number of Meetings Held	400
H12	Library Visits	49,541
H13	Number of Registered Users	7,655

H14	Number of Uses [Sessions] of Public Internet Computers Per Year	14,770
H15	Reference Transactions	43,060
Hours Open to the Public		
H16a	Sunday Opening Time	0
H16b	Sunday Closing Time	0
H16c	Hours	0.00
H16d	Monday Opening Time	9
H16e	Monday Closing Time	5
H16f	Hours	8.00
H16g	Tuesday Opening Time	9
H16h	Tuesday Closing Time	6
H16i	Hours	9.00
H16j	Wednesday Opening Time	9
H16k	Wednesday Closing Time	5
H16l	Hours	8.00
H16m	Thursday Opening Time	9
H16n	Thursday Closing Time	7
H16o	Hours	10.00
H16p	Friday Opening Time	9
H16q	Friday Closing Time	5
H16r	Hours	8.00
H16s	Saturday Opening Time	9
H16t	Saturday Closing Time	1
H16u	Hours	4.00
H17	Total Hours Open to the Public (H16c + H16f + H1i + H16l + H16o + H16r + H16u)	47.00
H18	Number of Weeks Main Library is Open	52

## Facility Info (I1 - I32)

### Square Footage

I1	Main Library (from H8)	12,408
I2	Branch Libraries (sum of E8 branch data)	0
I3	Total (I1 + I2)	12,408

### No. of Groups Using Meeting Room

I7	Main Library (from H10)	30
I8	Branch Libraries (sum of E10 branch data)	0
I9	Total ( I7 + I8)	30

### Number of Meetings Held

I10	Main Library (from H11)	400
I11	Branch Libraries (sum of E11 branch data)	0
I12	Total (I10 + I11)	400

### Library Visits

I13	Main Library (from H12)	49,541
I14	Branch Libraries (sum of E12 branch data)	0
I15	Bookmobiles (sum of G5 branch data)	9,191
I16	Total (I13 + I14 + I15)	58,732

### Number of Registered Users

I17	Main Library (from H13)	7,655
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I18	Branch Libraries (sum of E13 branch data)	0
I19	Bookmobiles (sum of G6 branch data)	1,203
I20	Total (I17 + I18 + I19)	8,858
Number of Uses [Sessions] of Public Internet Computers Per Year		
I21	Main Library (from H14)	14,770
I22	Branch Libraries (sum of E14 branch data)	0
I23	Bookmobiles (sum of G7 branch data)	0
I24	Total (I21 + I22 + I23)	14,770
Reference Transactions		
I25	Main Library (from H15)	43,060
I26	Branch Libraries (sum of E15 branch data)	0
I27	Bookmobiles (sum of G8 branch data)	8,500
I28	Total (I25 + I26 + I27)	51,560
Public Service Hours per Year		
I29	Main Library (H17 * H18)	2,444.00
I30	Branch Libraries (sum of E17 branch data * E17.3a)	0.00
I31	Bookmobiles (sum of G10 bookmobile data * G9.3a)	1,456.00
I32	Total ( I29 + I30 + I31)	3,900.00

## Library Staff (J1- J09)

Report figures as of the last day of the fiscal year. Include all positions funded in the library's budget whether those positions are filled or not. To ensure comparable data, 40 hours per week has been set as the measure of full-time employment (FTE). For example, 60 hours per week of part-time work by employees in a staff category divided by the 40-hour measure equals 1.50 FTEs.

**To calculate FTEs for seasonal workers, I would use the following example:**

- **Two three month workers (.25 of year) work 15 hours a week, so**
- $15 + 15 = 30$  hrs/wk
- $30/40 = .75$  FTEs
- $.75 * .25 = .1875$  FTE for entire year (based on working only three months)

J1	Number of Librarians with an ALA Accredited Master's Degree in Library Science	0
J2	Number of Librarians with Non ALA Accredited Master's Degree in Library Science	0
J3	Number of Librarians with a Master's Degree NOT in Library Science	1
J4	Number of Librarians with a Bachelor's Degree in Library Science	0
J5	Number of Librarians with a Bachelor's Degree NOT in Library Science	0
J6	Number of Librarians with Less Than a Bachelor's Degree	5
J7	<b>Total Librarians (J1 + J2 + J3 + J4 + J5 + J6):</b>	6.00
J8	All Other Paid Staff	1
J9	<b>Total Paid Employees (J7 + J8):</b>	7.00

## Library Collection (K1 -K17)

Book Collection

K1	Adult Fiction	10,856
K2	Adult Nonfiction	7,859
K3	Juvenile Fiction	5,958
K4	Juvenile Nonfiction	2,618

K5 **Total (K1 + K2 + K3 + K4)** 27,291

Digital or Audiovisual Materials

K6 Electronic Books (E-Books) 72,732

Report the number of **licensed** databases (including locally mounted or remote, full-text or not) for which temporary or permanent access rights have **been acquired through payment by the library, or by formal agreement with the State Library or a cooperative agreement within the state or region.** A database is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts) with a common user interface and software for the retrieval and manipulation of the data. Note: The data or records are usually collected with a particular intent and relate to a defined topic. A database may be issued on CD-ROM, diskette, or other direct access method, or as a computer file accessed via dial-up methods or via the Internet. Each database is counted individually even if access to several databases is supported through the same vendor interface.

#### Licensed Databases

A database is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts) with a common user interface and software for the retrieval and manipulation of the data. Note: The data or records are usually collected with a particular intent and relate to a defined topic. A database may be issued on CD-ROM, diskette, or other direct access method, or as a computer file accessed via dial-up methods or via the Internet. Each database is counted individually even if access to several databases is supported through the same vendor interface.

K7a Local/Other Cooperative Agreements 5

K7b State (State Government or State Library) **\*\* Include 30 KYVL databases \*\*** 30

K7 **Total Licensed Databases (K7a+K7b)** 35

K9 Audio - Physical Units 371

K10 Audio - Downloadable Units 22,749

K13 Video - Physical Units 622

K14 Video - Downloadable Units 10,161

K15 Other Material in Collection 0

K16 Current Print Serial Subscriptions 153

K17 **Book/Serial Volumes ( K5 + K16)** 27,444

#### Circulation (L1 - L52)

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library. An item checked out counts as one item, no matter how many uses are subsequently made of that one item.

#### Book Circulation Adult Fiction

L1 Main Library 13,248

L2 All Branches 0

L3 Bookmobile/Outreach 12,703

L4 **Total (L1 + L2 + L3)** 25,951

#### Book Circulation Adult Nonfiction

L5 Main Library 3,996

L6 All Branches 0

L7 Bookmobile/Outreach 2,483

L8 **Total (L5 + L6+ L7)** 6,479

#### Book Circulation Juvenile Fiction

L9 Main Library 6,284



L10	All Branches	0
L11	Bookmobile/Outreach	11,210
L12	<b>Total (L9 + L10+ L11)</b>	17,494

#### Book Circulation Juvenile Nonfiction

L13	Main Library	1,650
L14	All Branches	0
L15	Bookmobile/Outreach	1,644
L16	<b>Total (L13 + L14 + L15)</b>	3,294

#### Book Circulation Total:

L17	<b>Main Library (L1 + L5 + L9 + L13)</b>	25,178
L18	<b>All Branches (L2 + L6 + L10 + L14)</b>	0
L19	<b>Bookmobile/Outreach (L3 + L7 + L11 + L15)</b>	28,040
L20	<b>Total (L4 + L8 + L12+ L16)</b>	53,218

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

#### Audiovisual Circulation Audio Books

L21	Main Library	394
L22	All Branches	0
L23	Bookmobile/Outreach	166
L24	<b>Total (L21 + L22 + L23)</b>	560

#### Audiovisual Circulation Other Audio

L25	Main Library	0
L26	All Branches	0
L27	Bookmobile/Outreach	0
L28	<b>Total (L25 + L26 + L27)</b>	0

#### Audiovisual Circulation Videos

L29	Main Library	7,755
L30	All Branches	0
L31	Bookmobile/Outreach	28
L32	<b>Total (L29 + L30 + L31)</b>	7,783

#### Audiovisual Circulation Other

L33	Main Library	0
L34	All Branches	0
L35	Bookmobile/Outreach	0
L36	<b>Total (L33 + L34 + L35)</b>	0

#### Audiovisual Circulation Total

L37	<b>Main Library (L21 + L25 + L29 + L33)</b>	8,149
L38	<b>All Branches (L22 + L26 + L30 + L34)</b>	0
L39	<b>Bookmobile/Outreach (L23 + L27 + L31 + L35)</b>	194
L40	<b>Total (L24 + L28 + L32 + L36)</b>	8,343

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

#### Other Materials

L41	Main Library	3,840
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L42	All Branches	0
L43	Bookmobile/Outreach	23
L44	<b>Total (L41 + L42 + L43)</b>	3,863
Total Circulation		
L45	<b>Main Library (L17 + L37 + L41)</b>	37,167
L46	<b>All Branches (L18 + L38 + L42)</b>	0
L47	<b>Bookmobile/Outreach (L19 + L39 + L43)</b>	28,257

Electronic Materials are materials that are distributed digitally and can be accessed via a computer, the Internet, or a portable device such as an e-book reader. Types of electronic materials include e-books and downloadable electronic video and audio files. Electronic Materials packaged together as a unit and checked out as a unit are counted as one unit.

Note: Do not include databases.

L48	Circulation of Electronic Materials - The total annual circulation of all electronic materials	105,642
L49	<b>Total (L20 + L40 + L44 + L48)</b>	171,066

Children's Circulation - The total annual circulation of all children's materials in all formats to all users, including renewals. (NOTE: This includes books and audiovisual material already counted in previous fields L9 - L16) Do not count Electronic Material circulation here - that belongs in L48

L50	Main Library	7,930
L51	All Branches	0
L52	Bookmobile/Outreach	12,854
L53	<b>Total (L50 + L51 + L52)</b>	20,784

### Downloadable Music Services (M1 - M2)

Freegal, and similar downloadable music services, is listed here. Do not count these items as circulation.

M1	Freegal - Number of Downloads	0
M2	Other Downloadable Music Services Similar to Freegal - Number of Downloads	0

### Interlibrary Cooperation (N1 - N6)

Loaned To

N1	Print	43
N2	Nonprint	0
N3	<b>Total (N1 + N2):</b>	43

Borrowed From

N4	Print	1,113
N5	Nonprint	16
N6	<b>Total (N4 + N5):</b>	1,129

### Programs (O1 - O64)

A program is any planned event which introduces the group attending to any of the broad range of library services or activities or which directly provides information to participants. Programs may cover use of the library, library services, or library tours. Programs may also provide cultural, recreational, or educational information, often designed to meet a specific social need. Examples of these types of programs include film showings, lectures, story hours, literacy, English as a second language, citizenship classes, and book discussions. Count all programs, whether held on- or off-site, that are sponsored or co-sponsored by the library. Exclude programs sponsored by other groups that use library facilities. If programs are offered as a series, count each program in the series. For example, a film series offered once a week for eight weeks should be counted as eight programs.

Note: Exclude library activities delivered on a one-to-one basis, rather than to a group, such as one-to-one literacy tutoring, services to homebound, resume writing assistance, homework assistance, and mentoring activities. Also, do not enter the number of programs or attendance in more than one category.

Infant/Toddler - *number of programs*

O1	Main Library	38
O2	All Branches	0
O3	Bookmobile/Outreach	0
O4	<b>Total (O1 + O2 + O3)</b>	38

Infant/Toddler - *number of attendees*

O5	Main Library	462
O6	All Branches	0
O7	Bookmobile/Outreach	0
O8	<b>Total (O5 + O6 + O7)</b>	462

Preschool - *number of programs*

O9	Main Library	217
O10	All Branches	0
O11	Bookmobile/Outreach	0
O12	<b>Total (O9 + O10 + O11)</b>	217

Preschool - *number of attendees*

O13	Main Library	7,087
O14	All Branches	0
O15	Bookmobile/Outreach	0
O16	<b>Total (O13 + O14 + O15)</b>	7,087

Elementary School - *number of programs*

O17	Main Library	169
O18	All Branches	0
O19	Bookmobile/Outreach	0
O20	<b>Total (O17 + O18 + O19)</b>	169

Elementary School - *number of attendees*

O21	Main Library	6,405
O22	All Branches	0
O23	Bookmobile/Outreach	0
O24	<b>Total (O21 + O22 + O23)</b>	6,405

Young Adult (age 12 and older) - *number of programs*

O25	Main Library	19
O26	All Branches	0
O27	Bookmobile/Outreach	0
O28	<b>Total (O25 + O26 + O27)</b>	19

Young Adult (age 12 and older) - *number of attendees*

O29	Main Library	19
O30	All Branches	0
O31	Bookmobile/Outreach	0
O32	<b>Total (O29 + O30 + O31)</b>	19

Other Children's Programs - *number of programs*

O33	Main Library	0
O34	All Branches	0
O35	Bookmobile/Outreach	0
O36	<b>Total (O33 + O34 + O35)</b>	0

Other Children's Programs - *number of attendees*

O37	Main Library	0
O38	All Branches	0
O39	Bookmobile/Outreach	0
O40	<b>Total (O37 + O38 + O39)</b>	0

Adult Programs - *number of programs*

O41	Main Library	20
O42	All Branches	0
O43	Bookmobile/Outreach	0
O44	<b>Total (O41 + O42 + O43)</b>	20

Adult Programs - *number of attendees*

O45	Main Library	245
O46	All Branches	0
O47	Bookmobile/Outreach	0
O48	<b>Total (O45 + O46 + O47)</b>	245

Programs Directed at Multiple Age Levels - *number of programs*

O49	Main Library	0
O50	All Branches	0
O51	Bookmobile/Outreach	0
O52	<b>Total (O49 + O50 + O51)</b>	0

Programs Directed at Multiple Age Levels - *number of attendees*

O53	Main Library	0
O54	All Branches	0
O55	Bookmobile/Outreach	0
O56	<b>Total (O53 + O54 + O55)</b>	0

Total Number Of Programs:

O57	<b>Main Library (O1 + O9 + O17 + O25 + O33 + O41 + O49)</b>	463
O58	<b>All Branches (O2 + O10 + O18 + O26 + O34 + O42 + O50)</b>	0
O59	<b>Bookmobile/Outreach (O3 + O11 + O19 + O27 + O35 + O43 + O51)</b>	0
O60	<b>Total (O4 + O12 + O20 + O28 + O36 + O44 + O52)</b>	463

Total Program Attendance:

O61	<b>Main Library (O5 + O13 + O21 + O29 + O37 + O45 + O53)</b>	14,218
O62	<b>All Branches (O6 + O14 + O22 + O30 + O38 + O46 + O54)</b>	0
O63	<b>Bookmobile/Outreach (O7 + O15 + O23 + O31 + O39 + O47 + O55)</b>	0
O64	<b>Total (O8 + O16 + O24 + O32 + O40 + O48 + O56)</b>	14,218

**Intellectual Freedom (P1 - P6)**

P1	Title of Challenged Work
P2	Type of Work
P3	Grounds for Challenge
P4	Initiator of Challenge
P5	Status of Material
P6	Comments

**Technology (Q1 - Q7)**

Q1	Number of Internet Computers Used by General Public	19
Q2	Number of People Formally Trained by Staff to Use Electronic Resources	7

Q3	Does the library provide wireless internet access (Wi-Fi) for patrons?	Yes
Q4	Wireless Sessions - Annually	5,000
Q5	Is the library contributing to a digital content creation project(s) that is systematically organized within a database management system and is accessible to the public via the library's website? (click on Q5 to see definitions)	No
Q6	If the library is contributing to a digital content creation project(s) (Q5 response is "Yes"), how many digital content creation projects is your library involved with on an ongoing basis?	0
Q7	For how many of the digital content creation projects identified above (in Q6) did your library serve as the lead agency?	0

### Planning and Evaluation (S1)

S1 Describe significant events, changes, or improvements to your library's facilities, programs, or collections during this past fiscal year. Include a statement describing any new property acquired by the library by any means - purchase, gifts, bequests, etc.

### Board Policies (T1 - T10)

Click on the check box if you have reviewed your policies in the last five years

T1	Board Reimbursement of Expense Policy	Yes
T2	Conflict of Interest Policy	Yes
T3	Ethics Policy	Yes
T4	Fiscal Responsibility Policy	Yes
T5	Investment Policy	Yes
T6	Open Records Policy	Yes
T7	Model Procurement Code Policy	Yes
T8	Sponsorship Policy	Yes
T9	Trustee Orientation Policy	Yes
T10	Whistleblower Policy	No

### Current Library Board Membership (V1 - V6)

Note: List membership as constituted on the last day of the fiscal year.

Designated Day and Time for Monthly Board Meeting:

V1.1	Day	Monday
V1.2	Week	Fourth Week
V1.3	Time	10:00 AM - 10:30 AM

President or Chair

V2.1	Name:	Bill England
V2.2	P.O. Box or Street:	255 New Circle Rd.
V2.3	City:	Louisa
V2.4	Zip:	41230
V2.5	Phone:	(606) 638-4203
V2.6	Term Expires (MM/DD/YYYY):	06/30/2015
V2.7	Term	Second Term
V2.8	Number of Regularly Scheduled Board Meetings Attended	11
V2.9	Number of Library Related Professional Conferences and or Workshops Attended	0

Vice President or Vice Chair

V3.1	Name:	George Oberlick
V3.2	P.O. Box or Street:	176 Eagle Trace
V3.3	City:	Louisa
V3.4	Zip:	41230
V3.5	Phone:	(606) 673-4860
V3.6	Term Expires (MM/DD/YYYY):	06/30/2016
V3.7	Term	First Term
V3.8	Number of Regularly Scheduled Board Meetings Attended	10
V3.9	Number of Library Related Professional Conferences and or Workshops Attended	0

Secretary

V4.1	Name:	Evie Burchett
V4.2	P.O. Box or Street:	14163 Highway 23
V4.3	City:	Louisa
V4.4	Zip:	41230
V4.5	Phone:	(606) 673-3580
V4.6	Term Expires (MM/DD/YYYY):	06/30/2017
V4.7	Term	First Term
V4.8	Number of Regularly Scheduled Board Meetings Attended	12
V4.9	Number of Library Related Professional Conferences and or Workshops Attended	0

Treasurer

V5.1	Name:	Nadyne Kelly
V5.2	P.O. Box or Street:	Rt. 4 Box 12940
V5.3	City:	Louisa
V5.4	Zip:	41230
V5.5	Phone:	(606) 686-2190
V5.6	Term Expires (MM/DD/YYYY):	06/30/2017
V5.7	Term	First Term
V5.8	Number of Regularly Scheduled Board Meetings Attended	10
V5.9	Number of Library Related Professional Conferences and or Workshops Attended	0

Member

V6.1	Name:	
V6.2	P.O. Box or Street:	
V6.3	City:	
V6.4	Zip:	
V6.5	Phone:	
V6.6	Term Expires (MM/DD/YYYY):	
V6.7	Term	Vacant
V6.8	Number of Regularly Scheduled Board Meetings Attended	
V6.9	Number of Library Related Professional Conferences and or Workshops Attended	0

Please add notes for the survey administrator - your reactions to the annual report, the report process, sources of irritation, what could be improved, any feedback that might help in formulating next year's report.