

# Lawrence County Public Library

## 2013 Kentucky Annual Report of Public Libraries

### General Information (A1 - A16)

A1	County	Lawrence
A2	Estimated Population	15848
A3	Library Name	Lawrence County Public Library
Street Address		
A4	Street Address	102 West Main & Jefferson
A5	City	Louisa
A6	Zip Code	41230
Mailing Address		
A8	Mailing Address	P.O. Box 600
A9	City	Louisa
A10	Zip Code	41230
A12	Phone	6066384497
Tax Rates (expressed as per \$100; i.e., 20.0 or 3.75)		
A14	Real	15.8
A15	Personal	16.97
A16	Motor Vehicle/Water Craft	2.8

### Operating Revenue (B1 - B18)

DO NOT REPORT CAPITAL REVENUE IN THIS SECTION. They are reported as Item #C37. Examples of revenue to be used for major capital expenditures include funds received for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue to be used for major capital expenditures. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g. fines) or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

E-rate -- If there is an invoice sent to the library that indicates the amount of the e-rate discount (i.e., supported by documentation), then the library can report this as an expenditure under Other Operating Expenditures (Item C28 or C30). In such a case, the library should also report the e-rate funds that supported the discount in Other Operating Revenue (Item B15)). If no such documentation can be identified, then the amount should not be reported as either revenue or expenditure.

#### Local Government Revenue

B1	Library Tax	1059923
B2	Other	0
B3	<b>Local Government Revenue Total (B1 + B2):</b>	1059923

#### State Government Revenue

B4	State Aid Grant	15330
B5	Construction Debt-Assistance Grant	150000
B6	Institutions Grant	0
B7	Other State Government Revenue	5487
B8	<b>State Government Revenue Total (sum B4 through B7)</b>	170817

Federal Government Revenue		
B9	BTOP Infrastructure Grant	0
B10	Prime Time Family Reading Time	0
B11	Continuing Education Grant	0
B12	Library Programming Grant	0
B13	LSTA Broadband Expansion Grant	\$0
B14	Preventing Summer Reading Loss - Fueling the Mind (Read and Feed)	0
B15	Other Federal Government Revenue	0
B16	<b>Federal Government Revenue Total (sum B9 through B15)</b>	0
B17	Other Operating Revenue	27445
B18	<b>Total Operating Revenue (B3 + B8 + B16 + B17):</b>	1258185

## Operating Expenditures (C1 - C40)

**DO NOT REPORT CAPITAL EXPENDITURES IN THIS SECTION. They are reported as Item #C36.**

### Collection Expenditures

C1	Print Materials	27219
C2	Electronic Materials Expenditures	3000
C3	Audiovisual Materials	1719
C4	Databases	11180
C5	Other Library Materials	0
C6	<b>Collection Expenditures Total (C1 through C5)</b>	43118

### Salary Expenditures

C7	Library Director	46375
C8	Other Library Personnel	162658
C10	<b>Salary Expenditures Total (C7 + C8)</b>	209033

### Fringe Benefits

C11	Required Fringe Benefits	18732
C12	Retirement (Employer's Share)	8461
C13	Medical Insurance (Employer's Share)	6586
C14	Other	0
C15	<b>Fringe Benefits Total (C11 + C12 + C13 + C14):</b>	33779
C16	<b>Total Staff Expenditures (C10 + C15)</b>	242812

### Other Operations

C17	Building Repair	1603
C18	Building Maintenance	24750
C20	Office Supplies, Program Supplies, Postage	8485
C21	Insurance	4676
C22	Public Relations	0
C23	Utilities	26686
C24	Professional Fees	6000
C25	Audit Fee	4000
C25a	Fiscal Year that Audit Covers	FY 2012-2013
C26	What year was the library's last long range plan adopted?	2005
C27	Repair and Replacement of Furnishings	2361
C28	Other	8138

C29	Specify	Facilities and Equipment
C30	Other	229793
C31	Specify	Bond Interest and Principle
C32	<b>Total Other Operating Expenditures (C17 + C18 + C19 + C20 + C21 + C22 + C23 + C24 + C25 + C27 + C28 + C30)</b>	316492
C33	Bookmobile/Extended Services	60812
C34	Continuing Education	4596
C35	Operating Expenditures for Electronic Access	15418
C36	<b>Total Operating Expenditures (C6 + C16 + C32 + C33 + C34 + C35):</b>	683248

Report major capital expenditures (the acquisition of or additions to fixed assets). Examples include expenditures for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue used for major capital expenditures. Only funds that are supported by expenditure documents (e.g., invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included. Exclude expenditures for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g., fines). Funds transferred from one public library to another public library

C37	Capital Outlay Expenditures	0
C38	Debt Service	0

Report all revenue to be used for major capital expenditures, by source of revenue. Include funds received for (a) site acquisition; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial collections (print, non-print, and electronic) for new buildings, building additions, or building renovations; (e) computer hardware and software used to support library operations, to link to networks, or to run information products; (f) new vehicles; and (g) other one-time major projects. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude income passed through to another agency (e.g., fines), or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries. Report federal, state, local, and other revenue to be used for

C39a	Local - Capital Revenue	0
C39b	State - Capital Revenue	0
C39c	Federal - Capital Revenue	0
C39d	Other - Capital Revenue	0
C39	<b>Total Capital Revenue (C38a through C38d)</b>	0
C40	Income from loans, bond issues, or other income not reported elsewhere	0

## Outreach Vehicles (F1 - F5)

An outreach vehicle is a vehicle used principally to provide personalized library services to individuals and groups at remote locations. The vehicle does not have an organized collection separate as in the case of a bookmobile. Staff will deliver and pick-up library materials specifically for patrons who are for any reason unable to visit the library in person. An outreach vehicle may also be used for programming at daycare centers, schools, senior centers, etc.

F1	License Number
F2	Vehicle Year, Make, and Model
F3	Mileage on Odometer
F4	Owner of Vehicle
F5	Number of Stops in an Average Week

## Bookmobiles (G1 - G11)

A bookmobile is a traveling branch library. It consists of at least all of the following:

1. a truck or van that carries an organized collection of library materials;
2. paid staff; and
3. regularly scheduled hours (bookmobile stops) for being open to the public.

### INFORMATION FOR EACH BOOKMOBILE:

Add a new group for each bookmobile in the county.

Bookmobile Hours (G9a-G9g) - Count only the daily hours during which the bookmobile is open to the public. Do not count travel time. Hours on the road per week is reported in item number G9

G1	License Number	W2292
G2	Serial Number	5b4jp42r313332104
G3	Vehicle Year, Make, and Model	N/A
G4	Owner of Vehicle	state
G5	Bookmobile Visits (number of persons entering the bookmobile)	5354
G6	Number of Registered Users	1119
G7	Users of Public Internet Computers per Year	0
G8	Reference Transactions	11500
G9	Hours on the Road Per Week (but not serving patrons)	0
G9a	Sunday - Daily Hours Open to the Public	0
G9b	Monday - Daily Hours Open to the Public	7
G9c	Tuesday - Daily Hours Open to the Public	7
G9d	Wednesday - Daily Hours Open to the Public	8
G9e	Thursday - Daily Hours Open to the Public	6
G9f	Friday - Daily Hours Open to the Public	0
G9g	Saturday - Daily Hours Open to the Public	0
G9.3	Number of Weeks Bookmobile is Open	52
G9.3a	Total Number of Weeks Bookmobiles are Open (Sum of all G9.3)	52
G10	Total Hours for Bookmobiles in an Average Week (G9a + G9b + G9c + G9d + G9e + G9f + G9g)	28
G11	Number of Bookmobiles	1

## Main Library (H1 - H18)

This is one type of single outlet library or the library which is the operational center of a multiple outlet library. Usually all processing is centralized here and the principal collections are housed here.

H1	Library Name	Lawrence County Public Library
H2	Street Address	102 West Main Street
H3	City	Louisa
H4	Zip Code	41230
H6	Phone	6066384497
H7	Fax	6066381293
H8	Square Footage	12408
H10	Number of Groups Using Meeting Room	27
H11	Number of Meetings Held	350

H12	Library Visits	42418
H13	Number of Registered Users	6825
H14	Users of Public Internet Computers per Year	16717
H15	Reference Transactions	31775
Hours Open to the Public		
H16a	Sunday Opening Time	0
H16b	Sunday Closing Time	0
H16c	Hours	0
H16d	Monday Opening Time	9
H16e	Monday Closing Time	5
H16f	Hours	8
H16g	Tuesday Opening Time	9
H16h	Tuesday Closing Time	6
H16i	Hours	9
H16j	Wednesday Opening Time	9
H16k	Wednesday Closing Time	5
H16l	Hours	8
H16m	Thursday Opening Time	9
H16n	Thursday Closing Time	7
H16o	Hours	10
H16p	Friday Opening Time	9
H16q	Friday Closing Time	5
H16r	Hours	8
H16s	Saturday Opening Time	9
H16t	Saturday Closing Time	1
H16u	Hours	4
H17	<b>Total Hours Open to the Public (H16c + H16f + H1i + H16l + H16o + H16r + H16u)</b>	47.00
H18	Number of Weeks Main Library is Open	52

## Facility Info (I1 - I32)

### Square Footage

I1	<b>Main Library (from H8)</b>	12408
I2	<b>Branch Libraries (sum of E8 branch data)</b>	0
I3	<b>Total (I1 + I2)</b>	12408

### No. of Groups Using Meeting Room

I7	<b>Main Library (from H10)</b>	27
I8	<b>Branch Libraries (sum of E10 branch data)</b>	0
I9	<b>Total ( I7 + I8)</b>	27

### Number of Meetings Held

I10	<b>Main Library (from H11)</b>	350
I11	<b>Branch Libraries (sum of E11 branch data)</b>	0
I12	<b>Total (I10 + I11)</b>	350

### Library Visits

I13	<b>Main Library (from H12)</b>	42418
I14	<b>Branch Libraries (sum of E12 branch data)</b>	0
I15	<b>Bookmobiles (sum of G5 branch data)</b>	5354
I16	<b>Total (I13 + I14 + I15)</b>	47772

## Number of Registered Users

I17	Main Library (from H13)	6825
I18	Branch Libraries (sum of E13 branch data)	0
I19	Bookmobiles (sum of G6 branch data)	1119
I20	Total (I17 + I18 + I19)	7944

## Users of Public Internet Computers per Year

I21	Main Library (from H14)	16717
I22	Branch Libraries (sum of E14 branch data)	0
I23	Bookmobiles (sum of G7 branch data)	0
I24	Total (I21 + I22 + I23)	16717

## Reference Transactions

I25	Main Library (from H15)	31775
I26	Branch Libraries (sum of E15 branch data)	0
I27	Bookmobiles (sum of G8 branch data)	11500
I28	Total (I25 + I26 + I27)	43275

## Public Service Hours per Year

I29	Main Library (H17 * H18)	2444
I30	Branch Libraries (sum of E17 branch data * E17.3a)	0
I31	Bookmobiles (sum of G10 bookmobile data * G9.3a)	1456
I32	Total ( I29 + I30 + I31)	3900

## Library Staff (J1- J09)

Report figures as of the last day of the fiscal year. Include all positions funded in the library's budget whether those positions are filled or not. To ensure comparable data, 40 hours per week has been set as the measure of full-time employment (FTE). For example, 60 hours per week of part-time work by employees in a staff category divided by the 40-hour measure equals 1.50 FTEs.

Librarians are defined as persons with the title of librarian who do paid work that usually requires professional training and skill in the theoretical or scientific aspects of library work, or both, as distinct from its mechanical or clerical aspect.

J1	Number of Librarians with an ALA Accredited Master's Degree in Library Science	0
J2	Number of Librarians with Non ALA Accredited Master's Degree in Library Science	0
J3	Number of Librarians with a Master's Degree NOT in Library Science	0
J4	Number of Librarians with a Bachelor's Degree in Library Science	0
J5	Number of Librarians with a Bachelor's Degree NOT in Library Science	0
J6	Number of Librarians with Less Than a Bachelor's Degree	6
J7	Total Librarians (J1 + J2 + J3 + J4 + J5 + J6):	6
J8	All Other Paid Staff	1
J9	Total Paid Employees (J7 + J8):	7

## Library Collection (K1 -K17)

### Book Collection

K1	Adult Fiction	11108
K2	Adult Nonfiction	8711

K3	Juvenile Fiction	5891
K4	Juvenile Nonfiction	2945
K5	<b>Total (K1 + K2 + K3 + K4)</b>	28655

#### Digital or Audiovisual Materials

K6	Electronic Books (E-Books)	18170
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Report the number of **licensed** databases (including locally mounted or remote, full-text or not) for which temporary or permanent access rights have **been acquired through payment by the library, or by formal agreement with the State Library or a cooperative agreement within the state or region.** A database is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts) with a common user interface and software for the retrieval and manipulation of the data. Note: The data or records are usually collected with a particular intent and relate to a defined topic. A database may be issued on CD-ROM, diskette, or other direct access method, or as a computer file accessed via dial-up methods or via the Internet. Each database is counted individually even if access to several databases is supported through the same vendor interface.

#### Licensed Databases

A database is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts) with a common user interface and software for the retrieval and manipulation of the data. Note: The data or records are usually collected with a particular intent and relate to a defined topic. A database may be issued on CD-ROM, diskette, or other direct access method, or as a computer file accessed via dial-up methods or via the Internet. Each database is counted individually even if access to several databases is supported through the same vendor interface.

K7a	Local/Other Cooperative Agreements	5
K7b	State (State Government or State Library) <b>** Include 30 KYVL databases **</b>	30
K7	<b>Total Licensed Databases (K7a+K7b)</b>	35
K9	Audio - Physical Units	287
K10	Audio - Downloadable Units	8954
K13	Video - Physical Units	676
K14	Video - Downloadable Units	680
K15	Other Material in Collection	0
K16	Current Print Serial Subscriptions	156
K17	<b>Book/Serial Volumes ( K5 + K16)</b>	28811

#### Circulation (L1 - L52)

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library. An item checked out counts as one item, no matter how many uses are subsequently made of that one item.

#### Book Circulation Adult Fiction

L1	Main Library	13140
L2	All Branches	0
L3	Bookmobile/Outreach	12553
L4	<b>Total (L1 + L2 + L3)</b>	25693

#### Book Circulation Adult Nonfiction

L5	Main Library	4034
L6	All Branches	0
L7	Bookmobile/Outreach	2662
L8	<b>Total (L5 + L6+ L7)</b>	6696

### Book Circulation Juvenile Fiction

L9	Main Library	5757
L10	All Branches	0
L11	Bookmobile/Outreach	9274
L12	<b>Total (L9 + L10+ L11)</b>	<b>15031</b>

### Book Circulation Juvenile Nonfiction

L13	Main Library	1660
L14	All Branches	0
L15	Bookmobile/Outreach	1712
L16	<b>Total (L13 + L14 + L15)</b>	<b>3372</b>

### Book Circulation Total:

L17	<b>Main Library (L1 + L5 + L9 + L13)</b>	<b>24591</b>
L18	<b>All Branches (L2 + L6 + L10 + L14)</b>	<b>0</b>
L19	<b>Bookmobile/Outreach (L3 + L7 + L11 + L15)</b>	<b>26201</b>
L20	<b>Total (L4 + L8 + L12+ L16)</b>	<b>50792</b>

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

### Audiovisual Circulation Audio Books

L21	Main Library	338
L22	All Branches	0
L23	Bookmobile/Outreach	37
L24	<b>Total (L21 + L22 + L23)</b>	<b>375</b>

### Audiovisual Circulation Other Audio

L25	Main Library	88
L26	All Branches	0
L27	Bookmobile/Outreach	2
L28	<b>Total (L25 + L26 + L27)</b>	<b>90</b>

### Audiovisual Circulation Videos

L29	Main Library	5754
L30	All Branches	0
L31	Bookmobile/Outreach	31
L32	<b>Total (L29 + L30 + L31)</b>	<b>5785</b>

### Audiovisual Circulation Other

L33	Main Library	0
L34	All Branches	0
L35	Bookmobile/Outreach	0
L36	<b>Total (L33 + L34 + L35)</b>	<b>0</b>

### Audiovisual Circulation Total

L37	<b>Main Library (L21 + L25 + L29 + L33)</b>	<b>6180</b>
L38	<b>All Branches (L22 + L26 + L30 + L34)</b>	<b>0</b>
L39	<b>Bookmobile/Outreach (L23 + L27 + L31 + L35)</b>	<b>70</b>
L40	<b>Total (L24 + L28 + L32 + L36)</b>	<b>6250</b>

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary

loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

#### Other Materials

L41	Main Library	4061
L42	All Branches	0
L43	Bookmobile/Outreach	532
L44	<b>Total (L41 + L42 + L43)</b>	4593

#### Total Circulation

L45	<b>Main Library (L17 + L37 + L41)</b>	34832
L46	<b>All Branches (L18 + L38 + L42)</b>	0
L47	<b>Bookmobile/Outreach (L19 + L39 + L43)</b>	26803

Electronic Materials are materials that are distributed digitally and can be accessed via a computer, the Internet, or a portable device such as an e-book reader. Types of electronic materials include e-books and downloadable electronic video and audio files. Electronic Materials packaged together as a unit and checked out as a unit are counted as one unit.

Note: Do not include databases.

L48	Circulation of Electronic Materials - The total annual circulation of all electronic materials	2414
L49	<b>Total (L20 + L40 + L44 + L48)</b>	64049

Children's Circulation - The total annual circulation of all children's materials in all formats to all users, including renewals. (NOTE: This includes books and audiovisual material already counted in previous fields L9 - L16)

L50	Main Library	7431
L51	All Branches	0
L52	Bookmobile/Outreach	10986
L53	<b>Total (L50 + L51 + L52)</b>	18417

#### Downloadable Music Services (M1 - M2)

Freegal, and similar downloadable music services, is listed here. Do not count these items as circulation.

M1	Freegal - Number of Downloads	0
M2	Other Downloadable Music Services Similar to Freegal - Number of Downloads	0

#### Interlibrary Cooperation (N1 - N6)

##### Loaned To

N1	Print	44
N2	Nonprint	0
N3	<b>Total (N1 + N2):</b>	44

##### Borrowed From

N4	Print	571
N5	Nonprint	4
N6	<b>Total (N4 + N5):</b>	575

#### Programs (O1 - O64)

A program is any planned event which introduces the group attending to any of the broad range of library

services or activities or which directly provides information to participants. Programs may cover use of the library, library services, or library tours. Programs may also provide cultural, recreational, or educational information, often designed to meet a specific social need. Examples of these types of programs include film showings, lectures, story hours, literacy, English as a second language, citizenship classes, and book discussions. Count all programs, whether held on- or off-site, that are sponsored or co-sponsored by the library. Exclude programs sponsored by other groups that use library facilities. If programs are offered as a series, count each program in the series. For example, a film series offered once a week for eight weeks should be counted as eight programs.

Note: Exclude library activities delivered on a one-to-one basis, rather than to a group, such as one-to-one literacy tutoring, services to homebound, resume writing assistance, homework assistance, and mentoring activities.

Infant/Toddler - *number of programs*

O1	Main Library	41
O2	All Branches	0
O3	Bookmobile/Outreach	0
O4	<b>Total (O1 + O2 + O3)</b>	41

Infant/Toddler - *number of attendees*

O5	Main Library	892
O6	All Branches	0
O7	Bookmobile/Outreach	0
O8	<b>Total (O5 + O6 + O7)</b>	892

Preschool - *number of programs*

O9	Main Library	230
O10	All Branches	0
O11	Bookmobile/Outreach	0
O12	<b>Total (O9 + O10 + O11)</b>	230

Preschool - *number of attendees*

O13	Main Library	6779
O14	All Branches	0
O15	Bookmobile/Outreach	0
O16	<b>Total (O13 + O14 + O15)</b>	6779

Elementary School - *number of programs*

O17	Main Library	1101
O18	All Branches	0
O19	Bookmobile/Outreach	0
O20	<b>Total (O17 + O18 + O19)</b>	1101

Elementary School - *number of attendees*

O21	Main Library	6399
O22	All Branches	0
O23	Bookmobile/Outreach	0
O24	<b>Total (O21 + O22 + O23)</b>	6399

Young Adult (age 12 and older) - *number of programs*

O25	Main Library	1
O26	All Branches	0
O27	Bookmobile/Outreach	0
O28	<b>Total (O25 + O26 + O27)</b>	1

Young Adult (age 12 and older) - *number of attendees*

O29	Main Library	1
O30	All Branches	0

O31	Bookmobile/Outreach	0
O32	<b>Total (O29 + O30 + O31)</b>	1
Other Children's Programs - <i>number of programs</i>		
O33	Main Library	0
O34	All Branches	0
O35	Bookmobile/Outreach	0
O36	<b>Total (O33 + O34 + O35)</b>	0
Other Children's Programs - <i>number of attendees</i>		
O37	Main Library	0
O38	All Branches	0
O39	Bookmobile/Outreach	0
O40	<b>Total (O37 + O38 + O39)</b>	0
Adult Programs - <i>number of programs</i>		
O41	Main Library	19
O42	All Branches	0
O43	Bookmobile/Outreach	0
O44	<b>Total (O41 + O42 + O43)</b>	19
Adult Programs - <i>number of attendees</i>		
O45	Main Library	192
O46	All Branches	0
O47	Bookmobile/Outreach	0
O48	<b>Total (O45 + O46 + O47)</b>	192
Other Programs - <i>number of programs</i>		
O49	Main Library	0
O50	All Branches	0
O51	Bookmobile/Outreach	0
O52	<b>Total (O49 + O50 + O51)</b>	0
Other Programs - <i>number of attendees</i>		
O53	Main Library	0
O54	All Branches	0
O55	Bookmobile/Outreach	0
O56	<b>Total (O53 + O54 + O55)</b>	0
Total Number Of Programs:		
O57	<b>Main Library (O1 + O9 + O17 + O25 + O33 + O41 + O49)</b>	1392
O58	<b>All Branches (O2 + O10 + O18 + O26 + O34 + O42 + O50)</b>	0
O59	<b>Bookmobile/Outreach (O3 + O11 + O19 + O27 + O35 + O43 + O51)</b>	0
O60	<b>Total (O4 + O12 + O20 + O28 + O36 + O44 + O52)</b>	1392
Total Program Attendance:		
O61	<b>Main Library (O5 + O13 + O21 + O29 + O37 + O45 + O53)</b>	14263
O62	<b>All Branches (O6 + O14 + O22 + O30 + O38 + O46 + O54)</b>	0
O63	<b>Bookmobile/Outreach (O7 + O15 + O23 + O31 + O39 + O47 + O55)</b>	0
O64	<b>Total (O8 + O16 + O24 + O32 + O40 + O48 + O56)</b>	14263

## Intellectual Freedom (P1 - P6)

P1	Title of Challenged Work
P2	Type of Work
P3	Grounds for Challenge
P4	Initiator of Challenge
P5	Status of Material
P6	Comments

## Technology (Q1 - Q4)

Q1	Number of Internet Computers Used by General Public	22
Q3	Number of People Formally Trained by Staff to Use Electronic Resources	7
Q4	Does the library provide wireless internet access (Wi-Fi) for patrons?	Yes

## Planning and Evaluation (S1)

S1	Describe the current status of your total library program. Please include a statement of the property acquired by devise, bequests, purchase, gift, or otherwise during the fiscal year (KRS 173.770).	Summer reading program was a success this year, we gave two bicycles away to the top reading levels in different age groups. Adult book club meets monthly with more enrolling each month.
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## Board Policies (T1 - T10)

Click on the check box if you have reviewed your policies in the last five years

T1	Board Reimbursement of Expense Policy	Yes
T2	Conflict of Interest Policy	Yes
T3	Ethics Policy	Yes
T4	Fiscal Responsibility Policy	Yes
T5	Investment Policy	Yes
T6	Open Records Policy	Yes
T7	Model Procurement Code Policy	Yes
T8	Sponsorship Policy	Yes
T9	Trustee Orientation Policy	Yes
T10	Whistleblower Policy	No

## Current Library Board Membership (V1 - V6)

Note: List membership as constituted on the last day of the fiscal year.

Designated Day and Time for Monthly Board Meeting:

V1.1	Day	Monday
V1.2	Week	Fourth Week
V1.3	Time	10:00 AM - 10:30 AM

President or Chair

V2.1	Name:	Bill Copley
V2.2	P.O. Box or Street:	P O Box 554
V2.3	City:	Louisa
V2.4	Zip:	41230

V2.5 Phone: (606) 638-4469  
V2.6 Term Expires (MM/DD/YYYY): 06/30/2015  
V2.7 Term Second Term  
V2.8 Number of Regularly Scheduled Board Meetings Attended 11  
V2.9 Number of Library Related Professional Conferences and or Workshops Attended 0

Vice President or Vice Chair

V3.1 Name: Bill England  
V3.2 P.O. Box or Street: 255 New Circle Rd  
V3.3 City: Louisa  
V3.4 Zip: 41230  
V3.5 Phone: (606) 638-4203  
V3.6 Term Expires (MM/DD/YYYY): 06/30/2015  
V3.7 Term First Term  
V3.8 Number of Regularly Scheduled Board Meetings Attended 11  
V3.9 Number of Library Related Professional Conferences and or Workshops Attended 0

Secretary

V4.1 Name: Teresa Pigg  
V4.2 P.O. Box or Street: 813 N Lock Ave  
V4.3 City: Louisa  
V4.4 Zip: 41230  
V4.5 Phone: (606) 638-9219  
V4.6 Term Expires (MM/DD/YYYY): 06/30/2015  
V4.7 Term First Term  
V4.8 Number of Regularly Scheduled Board Meetings Attended 12  
V4.9 Number of Library Related Professional Conferences and or Workshops Attended 0

Treasurer

V5.1 Name: Regina D. Tackett  
V5.2 P.O. Box or Street: 955 Fallsburg Rd  
V5.3 City: Louisa  
V5.4 Zip: 41230  
V5.5 Phone: (606) 686-2392  
V5.6 Term Expires (MM/DD/YYYY): 06/30/2013  
V5.7 Term Second Term  
V5.8 Number of Regularly Scheduled Board Meetings Attended 12  
V5.9 Number of Library Related Professional Conferences and or Workshops Attended 1

Member

V6.1 Name: George Oberlick  
V6.2 P.O. Box or Street: 176 Eagle Trace  
V6.3 City: Louisa  
V6.4 Zip: 41230  
V6.5 Phone: (606) 673-4860

V6.6	Term Expires (MM/DD/YYYY):	06/30/2016
V6.7	Term	First Term
V6.8	Number of Regularly Scheduled Board Meetings Attended	9
V6.9	Number of Library Related Professional Conferences and or Workshops Attended	0

Please add notes for the survey administrator - your reactions to the annual report, the report process, sources of irritation, what could be improved, any feedback that might help in formulating next year's report.