Lawrence County Public Library 2015 Kentucky Annual Report of Public Libraries

2.80

General Information (A1 - A16)

A16

A 1	County	Lawrence
A2	Estimated Population	15,804
A3	Library Name	Lawrence County Public Library
Street	Address	
A4	Street Address	102 West Main & Jefferson
A5	City	Louisa
A6	Zip Code	41230
Mailir	ng Address	
A8	Mailing Address	102 West Main St. & Jefferson
A9	City	Louisa
A10	Zip Code	41230
A12	Phone	(606) 638-4497
Tax Rates (expressed as per \$100; i.e., 20.0 or 3.75)		
A14	Real	16.6
A15	Personal	20.00

Operating Revenue (B1 - B18)

Motor Vehicle/Water Craft

DO NOT REPORT CAPITAL REVENUE IN THIS SECTION. They are reported as Item #C40. Examples of revenue to be used for major capital expenditures include funds received for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue to be used for major capital expenditures. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g. fines) or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

E-rate -- If there is an invoice sent to the library that indicates the amount of the e-rate discount (i.e., supported by documentation), then the library can report this as an expenditure under Other Operating Expenditures (Item C29 or C31). In such a case, the library should also report the e-rate funds that supported the discount in Other Operating Revenue (Item B14)). If no such documentation can be identified, then the amount should not be reported as either revenue or expenditure.

Local Government Revenue

B1	Library Tax	\$1,196,838	
B2	Other	\$0	
В3	Local Government Revenue Total (B1 + B2):	\$1,196,838	
State C	Government Revenue		
B4	State Aid Grant	\$16,516	
B5	Construction Debt-Assistance Grant	\$150,000	
B6	Other State Government Revenue	\$9,947	
B7	State Government Revenue Total (sum B4 through B6)	\$176,463	
Federa	Federal Government Revenue		
B9	Prime Time Family Reading Time	\$0	

B10	Library Outreach/Bookmobile Grant	\$0
B11	Preventing Summer Reading Loss - Fueling the Mind (Read and Feed)	\$0
B12	Other Federal Government Revenue	\$0
B13	Federal Government Revenue Total (sum B8 through B12)	\$0
B14	Other Operating Revenue	\$34,456
B15	Total Operating Revenue (B3 + B7 + B13 + B14):	\$1,407,757
Operating Expenditures (C1 - $C40$)		

C36.

-	cating Expenditures (C1 - C40)	ON The
	OT REPORT CAPITAL EXPENDITURES IN THIS SECTION Expenditures	ON. They are reported as Item #C
Conec C1	Print Materials	\$22,451
C2	Electronic Materials Expenditures	\$3,233
C2	Audiovisual Materials	\$1,397
C4	Electronic Collections	\$5,242
C5	Other Library Materials	\$306
C6	Collection Expenditures Total (C1 through C5)	\$32,629
	Expenditures Expenditures	\$3 2 ,0 2)
C7	Library Director	\$40,882
C8	Other Library Personnel	\$159,878
C10	Salary Expenditures Total (C7 + C8)	\$200,760
	Benefits	
C11	Required Fringe Benefits	\$18,748
C12	Retirement (Employer's Share)	\$8,852
C13	Medical Insurance (Employer's Share)	\$41,492
C14	Other	\$0
C15	Fringe Benefits Total (C11 + C12 + C13 + C14):	\$69,092
C16	Total Staff Expenditures (C10 + C15)	\$269,852
Other	Operations	
C17	Building Repair	\$16,970
C18	Building Maintenance	\$33,365
C20	Office Supplies, Program Supplies, Postage	\$11,947
C21	Insurance	\$5,750
C22	Public Relations	\$1,614
C23	Utilities	\$28,560
C24	Professional Fees	\$6,000
C25	Audit Fee	\$4,000
C26	Fiscal Year that Audit Covers	FY 2013-2014
C27	What year was the library's last long range plan adopted?	2015
C28	Repair and Replacement of Furnishings	\$4,103
C29	Other	\$12,622
C30	Specify	Equipment, Misc.
C31	Other	\$225,018
C32	Specify	Bond Interest and Principle
C33	Total Other Operating Expenditures (C17 + C18 + C20 + C21 + C22 + C23 + C24 + C25 + C28 + C29 + C31)	\$349,949
C34	Bookmobile/Extended Services	\$9,188

C35	Continuing Education	\$12,789
	Operating Expenditures for Electronic Access	\$54,135
C37	Total Operating Expenditures ($C6 + C16 + C33 + C34 + C35 + C36$):	\$728,542

Report major capital expenditures (the acquisition of or additions to fixed assets). Examples include expenditures for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue used for major capital expenditures. Only funds that are supported by expenditure documents (e.g., invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included. Exclude expenditures for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g., fines). Funds transferred from one public library to another public library

C38	Capital Outlay Expenditures	\$5,287
C39	Debt Service	\$0

Report all revenue to be used for major capital expenditures, by source of revenue. Include funds received for (a) site acquisition; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial collections (print, non-print, and electronic) for new buildings, building additions, or building renovations; (e) computer hardware and software used to support library operations, to link to networks, or to run information products; (f) new vehicles; and (g) other one-time major projects. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude income passed through to another agency (e.g., fines), or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries. Report federal, state, local, and other revenue to be used for

C40a	Local - Capital Revenue	\$0
C40b	State - Capital Revenue	\$0
C40c	Federal - Capital Revenue	\$0
C40d	Other - Capital Revenue	\$0
C40	Total Capital Revenue (C40a through C40d)	\$0
C41	Income from loans, bond issues, or other income not reported elsewhere	\$14,499

Outreach Vehicles (F1 - F5)

An outreach vehicle is a vehicle used principally to provide personalized library services to individuals and groups at remote locations. The vehicle does not have an organized collection separate as in the case of a bookmobile. Staff will deliver and pick-up library materials specifically for patrons who are for any reason unable to visit the library in person. An outreach vehicle may also be used for programming at daycare centers, schools, senior centers, etc.

- F1 License Number
- F2 Vehicle Year, Make, and Model
- F3 Mileage on Odometer
- F4 Owner of Vehicle
- F5 Number of Stops in an Average Week

Bookmobiles (G1 - G11)

A bookmobile is a traveling branch library. It consists of at least all of the following:

- 1. a truck or van that carries an organized collection of library materials;
- 2. paid staff; and
- 3. regularly scheduled hours (bookmobile stops) for being open to the public.

INFORMATION FOR EACH BOOKMOBILE:

Add a new group for each bookmobile in the county.

Bookmobile Hours (G9a-G9g) - Count only the daily hours during which the bookmobile is open to the public. Do not count travel time. Hours on the road per week is reported in item number G9

	1	
G1	License Number	11KP8981
G2	Serial Number	1FDXE4FS8DDA58559
G3	Vehicle Year, Make, and Model	2013 Ford F450
G4	Owner of Vehicle	locally
G5	Bookmobile Visits (number of persons entering the bookmobile)	10,439
G6	Number of Registered Users	1,259
G7	Number of Uses [Sessions] of Public Internet Computers Per Year	0
G8	Reference Transactions	14,443
G9	Hours on the Road Per Week (but not serving patrons)	6.73
G9a	Sunday - Daily Hours Open to the Public	0
G9b	Monday - Daily Hours Open to the Public	8
G9c	Tuesday - Daily Hours Open to the Public	8
G9d	Wednesday - Daily Hours Open to the Public	8
G9e	Thursday - Daily Hours Open to the Public	8
G9f	Friday - Daily Hours Open to the Public	0
G9g	Saturday - Daily Hours Open to the Public	0
G9.3	Number of Weeks Bookmobile is Open	52
G9.3a	Total Number of Weeks Bookmobiles are Open (Sum of all G9.3)	52.00
G10	Total Hours for Bookmobiles in an Average Week (G9a + G9b + G9c + G9d + G9e + G9f + G9g)	32.00
G11	Number of Bookmobiles	1

Main Library (H1 - H18)

This is one type of single outlet library or the library which is the operational center of a multiple outlet library. Usually all processing is centralized here and the principal collections are housed here.

H1	Library Name	Lawrence County Public Library
H2	Street Address	102 West Main & Jefferson
Н3	City	Louisa
H4	Zip Code	41230
Н6	Phone	(606) 638-4497
H8	Square Footage	12,408
H10	Number of Groups Using Meeting Room	40
H11	Number of Meetings Held	450
H12	Library Visits	58,074
H13	Number of Registered Users	8,606

H14	Number of Uses [Sessions] of Public Internet Computers Per Year	16,639
H15	Reference Transactions Open to the Public	45,315
H16a	•	0.00
н16a H16b	Sunday Opening Time	0.00
H16c	Sunday Closing Time Hours	0.00
H16d	Monday Opening Time	9:00 a.m.
H16e	Monday Closing Time	5:00 a.m.
H16f	Hours	8.00 p.m.
H16g	Tuesday Opening Time	9:00 a.m.
H16h	Tuesday Closing Time	6:00 p.m.
H16i	Hours	9.00
H16j	Wednesday Opening Time	9:00 a.m.
H16k	Wednesday Closing Time Wednesday Closing Time	5:00 p.m.
H16l	Hours	8.00
H16m		9:00 a.m.
H16n	Thursday Closing Time Thursday Closing Time	7:00 p.m.
H160	Hours	10.00
H16p	Friday Opening Time	9:00 a.m.
H16q	Friday Closing Time	5:00 p.m.
H16r	Hours	8.00
H16s	Saturday Opening Time	9:00 a.m.
H16t	Saturday Closing Time	1:00 p.m.
H16u	Hours	4.00
H17	Total Hours Open to the Public (H16c + H16f + H1i + H16l +	47.00
1110	H160 + H16r + H16u)	52
H18	Number of Weeks Main Library is Open	32
	ity Info (I1 - I32)	
Square	Footage	
I1	Main Library (from H8)	12,408
I2	Branch Libraries (sum of E8 branch data)	0
I3	Total (I1 + I2)	12,408
No. of	Groups Using Meeting Room	
I7	Main Library (from H10)	40
18	Branch Libraries (sum of E10 branch data)	0
I9	Total (I7 + I8)	40
	er of Meetings Held	
I10	Main Library (from H11)	450
I11	Branch Libraries (sum of E11 branch data)	0
I12	Total (I10 + I11)	450
Library		
I13	Main Library (from H12)	58,074
I14	Branch Libraries (sum of E12 branch data)	0
I15	Bookmobiles (sum of G5 branch data)	10,439
I16	Total (I13 + I14 + I15)	68,513
Numbe	er of Registered Users	

I17	Main Library (from H13)	8,606
I18	Branch Libraries (sum of E13 branch data)	0
I19	Bookmobiles (sum of G6 branch data)	1,259
I20	Total (I17 + I18 + I19)	9,865
Numbe	er of Uses [Sessions] of Public Internet Computers Per Year	
I21	Main Library (from H14)	16,639
I22	Branch Libraries (sum of E14 branch data)	0
I23	Bookmobiles (sum of G7 branch data)	0
I24	Total (I21 + I22 + I23)	16,639
Reference Transactions		
I25	Main Library (from H15)	45,315
I26	Branch Libraries (sum of E15 branch data)	0
I27	Bookmobiles (sum of G8 branch data)	14,443
I28	Total (I25 + I26 + I27)	59,758
Public	Service Hours per Year	
I29	Main Library (H17 * H18)	2,444.00
I30	Branch Libraries (sum of E17 branch data * E17.3a)	0.00
I31	Bookmobiles (sum of G10 bookmobile data * G9.3a)	1,664.00
I32	Total ($I29 + I30 + I31$)	4,108.00

Library Staff (J1- J09)

Report figures as of the last day of the fiscal year. Include all positions funded in the library's budget whether those positions are filled or not. To ensure comparable data, 40 hours per week has been set as the measure of full-time employment (FTE). For example, 60 hours per week of part-time work by employees in a staff category divided by the 40-hour measure equals 1.50 FTEs.

To calculate FTEs for seasonal workers, I would use the following example:

- Two three month workers (.25 of year) work 15 hours a week, so
- 15 + 15 = 30 hrs/wk
- 30/40 = .75 FTEs
- .75 * .25 = .1875 FTE for entire year (based on working only three months)

J1	Number of Librarians with an ALA Accredited Master's Degree in Library Science	0
J2	Number of Librarians with Non ALA Accredited Master's Degree in Library Science	0
Ј3	Number of Librarians with a Master's Degree NOT in Library Science	1
J4	Number of Librarians with a Bachelor's Degree in Library Science	0
J5	Number of Librarians with a Bachelor's Degree NOT in Library Science	0
J6	Number of Librarians with Less Than a Bachelor's Degree	5
J7	Total Librarians $(J1 + J2 + J3 + J4 + J5 + J6)$:	6.00
J8	All Other Paid Staff	1
J9	Total Paid Employees (J7 + J8):	7.00

Library Collection (K1-K17)

Book Collection

K1	Adult Fiction	9,616	
K2	Adult Nonfiction	8,807	
K3	Juvenile Fiction	6,161	
K4	Juvenile Nonfiction	2,436	
K5	Total $(K1 + K2 + K3 + K4)$	27,020	
Digital	or Audiovisual Materials		
K6	Electronic Books (E-Books)	91,394	
Electronic Collections (K7a - K7b):			

An electronic collection is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts, photographs, music, video, etc.) with a common user interface and software for the retrieval and use of the data. An electronic collection may be organized, curated and electronically shared by the library, or rights may be provided by a third party vendor. An electronic collection may be funded by the library, or provided through cooperative agreement with other libraries, or through the State Library. Do not include electronic collections that are provided by third parties and freely linked to on the web.

Electronic Collections do not have a circulation period, and may be retained by the patron. Remote access to the collection may or may not require authentication. Unit records may or may not be included in the library's catalog; the library may or may not select individual titles.

Include electronic collections that are available online or are locally hosted in the library.

Note: The data or records are usually collected with a particular intent and relate to a defined topic.

Report the number of electronic collections acquired through curation, payment or formal agreement, by source of access:

Item #K7a Local/Other cooperative agreements Item #K7c (state government or state library) Item #K7 Total Electronic Collections.

Report the number of electronic collections.

This is the sum of Local/Other cooperative agreements, and State electronic collections(Item #K7a and #K7b).

K7a	Local/Other Cooperative Agreements	5
K7b	State (State Government or State Library) ** Include 32 KYVL databases **	33
K7	Total Electronic Collections (K7a+K7b)	38
K9	Audio - Physical Units	421
K10	Audio - Downloadable Units	19,261
K13	Video - Physical Units	716
K14	Video - Downloadable Units	1,318
K15	Other Material in Collection	2
K16	Current Print Serial Subscriptions	110
K17	Book/Serial Volumes (K5 + K16)	27,130

Circulation (L1 - L53)

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library. An item checked out counts as one item, no matter how many uses are subsequently made of that one item.

Book Circulation Adult Fiction

L2	All Branches	0
L3	Bookmobile/Outreach	11,554
L4	Total $(L1 + L2 + L3)$	22,439
Book C	Circulation Adult Nonfiction	
L5	Main Library	3,522
L6	All Branches	0
L7	Bookmobile/Outreach	1,976
L8	Total $(L5 + L6 + L7)$	5,498
Book C	Sirculation Juvenile Fiction	
L9	Main Library	10,756
L10	All Branches	0
L11	Bookmobile/Outreach	7,878
L12	Total (L9 + L10+ L11)	18,634
Book C	Circulation Juvenile Nonfiction	
L13	Main Library	1,594
L14	All Branches	0
L15	Bookmobile/Outreach	1,402
L16	Total $(L13 + L14 + L15)$	2,996
Book C	Circulation Total:	
L17	Main Library (L1 + L5 + L9 + L13)	26,757
L18	All Branches ($L2 + L6 + L10 + L14$)	0
L19	Bookmobile/Outreach (L3 + L7 + L11 + L15)	22,810
L20	Total $(L4 + L8 + L12 + L16)$	49,567
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Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

Audiovisual Circulation Audio Books

Audiovisual Circulation Total

1 Iuuio v	isual Circulation Flucio Books	
L21	Main Library	451
L22	All Branches	0
L23	Bookmobile/Outreach	113
L24	Total $(L21 + L22 + L23)$	564
Audiov	risual Circulation Other Audio	
L25	Main Library	11
L26	All Branches	0
L27	Bookmobile/Outreach	0
L28	Total $(L25 + L26 + L27)$	11
Audiov	visual Circulation Videos	
L29	Main Library	11,747
L30	All Branches	0
L31	Bookmobile/Outreach	37
L32	Total $(L29 + L30 + L31)$	11,784
Audiov	visual Circulation Other	
L33	Main Library	0
L34	All Branches	0
L35	Bookmobile/Outreach	0
L36	Total $(L33 + L34 + L35)$	0

L37	Main Library (L21 + L25 + L29 + L33)	12,209
L38	All Branches $(L22 + L26 + L30 + L34)$	0
L39	Bookmobile/Outreach (L23 + L27 + L31 + L35)	150
L40	Total (L24 + L28 + L32 + L36)	12,359

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

Other Materials

L41	Main Library	4,615
L42	All Branches	0
L43	Bookmobile/Outreach	591
L44	Total (L41 + L42 + L43)	5,206
Total C	Circulation	
L45	Main Library (L17 + L37 + L41)	43,581
L46	All Branches (L18 + L38 + L42)	0
L47	Bookmobile/Outreach (L19 + L39 + L43)	23,551

Electronic Materials are materials that are distributed digitally and can be accessed via a computer, the Internet, or a portable device such as an e-book reader. Types of electronic materials include e-books and downloadable electronic video and audio files. Electronic Materials packaged together as a unit and checked out as a unit are counted as one unit.

Note: Do not include databases.

L48	Circulation of Electronic Materials - The total annual	4.103
	circulation of all electronic materials	4,103
I 49	Total $(L20 + L40 + L44 + L48)$	71.235

Children's Circulation - The total annual circulation of all children's materials in all formats to all users, including renewals. (NOTE: This includes books and audiovisual material already counted in previous fields L9 - L16) Do not count Electronic Material circulation here - that belongs in L48

L50	Main Library	9,472
L51	All Branches	0
L52	Bookmobile/Outreach	12,158
L53	Total $(L50 + L51 + L52)$	21,630

Downloadable Music Services (M1 - M2)

Freegal, and similar downloadable music services, is listed here. Do not count these items as circulation.

M1	Freegal - Number of Downloads	0
M2	Other Downloadable Music Services Similar to Freegal -	0
	Number of Downloads	U

Interlibrary Cooperation (N1 - N6)

Loane	ed To	
N1	Print	44
N2	Nonprint	0
N3	Total $(N1 + N2)$:	44
Borro	wed From	
N4	Print	674
N5	Nonprint	0
N6	Total (N4 + N5):	674

Programs (O1 - O64)

A program is any planned event which introduces the group attending to any of the broad range of library services or activities or which directly provides information to participants. Programs may cover use of the library, library services, or library tours. Programs may also provide cultural, recreational, or educational information, often designed to meet a specific social need. Examples of these types of programs include film showings, lectures, story hours, literacy, English as a second language, citizenship classes, and book discussions. Count all programs, whether held on- or off-site, that are sponsored or co-sponsored by the library. Exclude programs sponsored by other groups that use library facilities. If programs are offered as a series, count each program in the series. For example, a film series offered once a week for eight weeks should be counted as eight programs.

Note: Exclude library activities delivered on a one-to-one basis, rather than to a group, such as one-to-one literacy tutoring, services to homebound, resume writing assistance, homework assistance, and mentoring activities. Also, do not enter the number of programs or attendance in more that one category.

	- constant of Programme	
O1	Main Library	39
O2	All Branches	0
O3	Bookmobile/Outreach	0
O4	Total (O1 + O2 + O3)	39
Infant	Toddler - number of attendees	
O5	Main Library	609
O6	All Branches	0
O7	Bookmobile/Outreach	0
O8	Total (O5 + O6 + O7)	609
Presch	nool - number of programs	
O9	Main Library	167
O10	All Branches	0
O11	Bookmobile/Outreach	167
O12	Total $(O9 + O10 + O11)$	334
Presch	nool - number of attendees	
O13	Main Library	3,761
O14	All Branches	0
O15	Bookmobile/Outreach	0
O16	Total $(O13 + O14 + O15)$	3,761
Eleme	ntary School - number of programs	
O17	Main Library	143
O18	All Branches	0
O19	Bookmobile/Outreach	0
O20	Total (O17 + O 18 + O19)	143
Eleme	ntary School - number of attendees	
O21	Main Library	7,943
O22	All Branches	0
O23	Bookmobile/Outreach	0
O24	Total $(O21 + O22 + O23)$	7,943
Young	g Adult (age 12 and older) - number of programs	
O25	Main Library	41
O26	All Branches	0
O27	Bookmobile/Outreach	0
O28	Total $(O25 + O26 + O27)$	41

Young Adult (age 12 and older) - number of attendees				
O29 Main Library	661			
O30 All Branches	0			
O31 Bookmobile/Outreach	0			
O32 Total $(O29 + O30 + O31)$	661			
Other Children's Programs - number of programs				
O33 Main Library	3			
O34 All Branches	0			
O35 Bookmobile/Outreach	0			
O36 Total (O33 + O34 + O35)	3			
Other Children's Programs - number of attendees				
O37 Main Library	2,074			
O38 All Branches	0			
O39 Bookmobile/Outreach	0			
O40 Total (O37 + O38 + O39)	2,074			
Adult Programs - number of programs				
O41 Main Library	45			
O42 All Branches	0			
O43 Bookmobile/Outreach	45			
O44 Total (O41 + O42 + O43)	90			
Adult Programs - number of attendees				
O45 Main Library	747			
O46 All Branches	0			
O47 Bookmobile/Outreach	0			
O48 Total $(O45 + O46 + O47)$	747			
Programs Directed at Multiple Age Levels - number of programs				
O49 Main Library	47			
O50 All Branches	0			
O51 Bookmobile/Outreach	0			
O52 Total $(O49 + O50 + O51)$	47			
Programs Directed at Multiple Age Levels - number of attendees				
O53 Main Library	1,328			
O54 All Branches	0			
O55 Bookmobile/Outreach	0			
O56 Total (O53 + O54 + O55)	1,328			
Total Number Of Programs:				
O57 Main Library (O1 + O9 + O17 + O25 + O33 + O41 + O49)	485			
O58 All Branches (O2 + O10 + O18 + O26 + O34 + O42 + O50)	0			
O59 Bookmobile/Outreach (O3 + O11 + O19 + O27 + O35 + O43 O51)	+ 212			
O60 Total $(O4 + O12 + O20 + O28 + O36 + O44 + O52)$	697			
Total Program Attendance:				
O61 Main Library (O5 + O13 + O21 + O29 + O37 + O45 + O53)	17,123			
O62 All Branches (O6 + O14 + O22 + O30 + O38 + O46 + O54)	0			
O63 Bookmobile/Outreach (O7 + O15 + O23 + O31 + O39 + O47 O55)	+ 0			
O64 Total $(O8 + O16 + O24 + O32 + O40 + O48 + O56)$	17,123			

Intellectual Freedom (P1 - P6)

- P1 Title of Challenged Work
- P2 Type of Work
- P3 Grounds for Challenge
- P4 Initiator of Challenge
- P5 Status of Material
- P6 Comments

Technology (Q1 - Q7)

Q1	Number of Internet Computers Used by General Public	19
Q2	Number of People Formally Trained by Staff to Use Electronic Resources	7
Q3	Does the library provide wireless internet access (Wi-Fi) for patrons?	Yes
Q4	Wireless Sessions - Annually	7,300
Q5	Is the library contributing to a digital content creation project(s) that is systematically organized within a database management system and is accessible to the public via the library's website? (click on Q5 to see definitions)	No
Q6	If the library is contributing to a digital content creation project(s) (Q5 response is "Yes"), how many digital content creation projects is your library involved with on an ongoing basis?	0
Q7	For how many of the digital content creation projects identified above (in Q6) did your library serve as the lead agency?	0

Planning and Evaluation (S1)

Describe significant events, changes, or improvements to your library's facilities, programs, or collections during this past fiscal year. Include a statement describing any new property acquired by the library by any means - purchase, gifts, bequests, et

No new property acquired. Collection was weeded heavily this year to make room for new material.

Board Policies (T1 - T10)

Click on the check box if you have you reviewed your policies in the last five years

T1	Board Reimbursement of Expense Policy	Yes
T2	Conflict of Interest Policy	Yes
T3	Ethics Policy	Yes
T4	Fiscal Responsibility Policy	Yes
T5	Investment Policy	Yes
T6	Open Records Policy	Yes
T7	Procurement Code Policy	Yes
T8	Sponsorship Policy	Yes
T9	Trustee Orientation Policy	Yes
T10	Whistleblower Policy	Yes

Library Board Membership (V1 - V6)

Note: List membership as constituted on the last day of the fiscal year.

Designated Day and Time for Monthly Board Meeting:			
V1.1	Day	Wednesday	
V1.2	Week	Third Week	
V1.3	Time	4:00 PM - 4:30 PM	
Preside	ent or Chair		
V2.1	Name:	William England	
V2.2	P.O. Box or Street:	225 New Circle Rd.	
V2.3	City:	Louisa	
V2.4	Zip:	41230	
V2.5	Phone:	(606) 638-4203	
V2.6	Term Expires (MM/DD/YYYY):	06/30/2017	
V2.7	Term	First Term	
V2.8	Number of Regularly Scheduled Board Meetings Attended	12	
V2.9	Number of Library Related Professional Conferences and or Workshops Attended	0	
Vice P	resident or Vice Chair		
V3.1	Name:	George Oberlick	
V3.2	P.O. Box or Street:	176 Eagle Trace	
V3.3	City:	Louisa	
V3.4	Zip:	41230	
V3.5	Phone:	(606) 673-4860	
V3.6	Term Expires (MM/DD/YYYY):	06/30/2016	
V3.7	Term	First Term	
V3.8	Number of Regularly Scheduled Board Meetings Attended	10	
V3.9	Number of Library Related Professional Conferences and or Workshops Attended	0	
Secreta	ary		
V4.1	Name:	Evie Burchett	
V4.2	P.O. Box or Street:	14163 Highway 23	
V4.3	City:	Louisa	
V4.4	Zip:	41230	
V4.5	Phone:	(606) 673-3580	
V4.6	Term Expires (MM/DD/YYYY):	06/30/2015	
V4.7	Term	Vacant	
V4.8	Number of Regularly Scheduled Board Meetings Attended	11	
V4.9	Number of Library Related Professional Conferences and or Workshops Attended	0	
Treasu	rer		
V5.1	Name:	Jessie Wellman	
V5.2	P.O. Box or Street:	428 Rice St.	
V5.3	City:	Louisa	
V5.4	Zip:	41230	
V5.5	Phone:	(606) 922-6924	
V5.6	Term Expires (MM/DD/YYYY):	06/30/2017	
V5.7	Term	Filling Unexpired Term	
V5.8	Number of Regularly Scheduled Board Meetings Attended	0	

V5.9	Number of Library Related Professional Conferences and or Workshops Attended	0
Memb	er	
V6.1	Name:	Dina Chaffin
V6.2	P.O. Box or Street:	1046 Violet Lane
V6.3	City:	Louisa
V6.4	Zip:	41230
V6.5	Phone:	(606) 638-4274
V6.6	Term Expires (MM/DD/YYYY):	06/30/2015
V6.7	Term	Filling Unexpired Term
V6.8	Number of Regularly Scheduled Board Meetings Attended	8
V6.9	Number of Library Related Professional Conferences and or Workshops Attended	0
	Does your library collect a statistic that you think other Kentucky libraries should collect?	
	Please add notes for the survey administrator - your reactions to the annual report, the report process, sources of irritation, what could be improved, any feedback that might help in formulating next year's report.	